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Livres hebdo, 2004 **Tu ne laisseras point pleurer** Haïm Cohen, 2006-03-01 la question O puiser l'espoir d'un monde plus humain Haïm Cohen répond En ne laissant pas pleurer nos b b s Sa pratique et son observation des tout petits l'ont conduit laborer une théorie fondée sur la signification de ces pleurs Lorsque ils ne correspondent pas un besoin physiologique faim froid ou chaud inconfort ils sont aux yeux du parent un appel fondamental lancé par l'adulte Un appel existentiel qui réclame la consolation et l'empathie C'est pourquoi les pleurs des b b s sont universels Ils sollicitent de la mère du parent de l'adulte un apprentissage de l'altruisme Cette utopie se fonde sur l'idée qu'en offrant au b b une nourriture affective constante en répondant ses pleurs de solitude et d'angoisse on favorisera la formation de sa conscience morale et l'on contribuera à améliorer son futur rapport autrui Devenu adulte cet enfant consolé rassuré sera capable son tour de refuser la violence et de préférer la cruauté le geste qui va vers l'autre Cette théorie s'appuie sur de nouvelles découvertes en neurobiologie Les gestes d'amour et de tendresse prodigués au b b s inscrivent en lui un moment où son cerveau est en plein développement Ils permettent son sens éthique de se veiller au faisceau neurologique de la conscience de l'autre de se construire

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