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| ১৫০ চনব্যক্তিক অধ্যাপ্ত হলে ১৯০২০ সালের সিলেবাদ অনুসাইল কিন্তার প্তর সমত ৩০ বিভিন্ত পূর্বিক্তা ৩০ | 9366/2020 986 0858 : 1 0 2 08 : 8 | | |
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| মন্ত্ৰীকাৰে উত্তৰপত্ৰে অহাৰ অধিক পথতেও বিশ্বীতে প্ৰদান কৰিবলৈ বুকাৰ্থ্য বলে পতিও। বলা পতেওঁ কামে যাবা সম্পূৰ্ণ কৰাই কৰা প্ৰতিটি প্ৰত্ৰে মান ১ ।। অস্ত্ৰপত্ৰ কোনো অবাৰে সাম্প্ৰীক কোনা বাবে মান । | | | |

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| WALLE STR. | ব্য । সাহব্যহাকৃত নৈৰ্ব্যক্তিক অধীকাৰ উভৰপত্ৰ বাংগ্ৰহ । সংগাতকৃত উভাৱে বৃহত্তি বল পাতেওঁ কলম ভাব সংগ | office whose fertilities stone wheelvier special acts white in which was a state of the contract of the contra |
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| et | কৃমি বাড়ি যাবে, না আমি যাব্য ও বাংকা 'না' কী অৰ্থ বাবচুও হয়েছে? (ক) অন্তেশ (ব) বিভয়নের (ব) বিভয়নের (ব) বিভয়নের | S O THE TENNA VAIS |
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| 81 | তাতে থেতে পিশুটি জানছে—এখানে 'থেতে থেতে' থিতে শখটি জী অৰ্থ প্ৰকাশ কথছেঃ (ক) সভৰ্কথা (খ) জাবের প্ৰধান্ত। (গ) কালের বিভাব (গ) কাথিকঃ | (w) |
| d: I | শ্বিয়ানকে সকলেই আনত করে। —এটি কোন নাচার (ক) কর্ত্বাচা (প) ভাববাচা (ম) কর্মকর্ত্বাচা | (গা) মন্দ + জন্ম - (গা) মনি + জন্ম - (গা) মনি কলালে যে বছটা উবে নাকেবে — বাকাটি কিনেৰ উলাহকণ্য (জা) প্ৰকাশ মন্ত্ৰিৰ |
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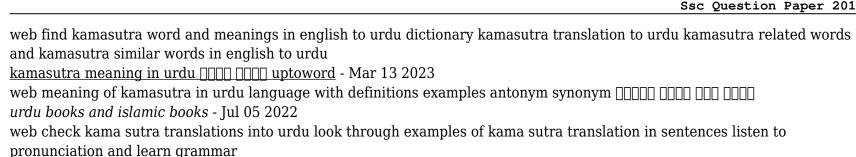
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