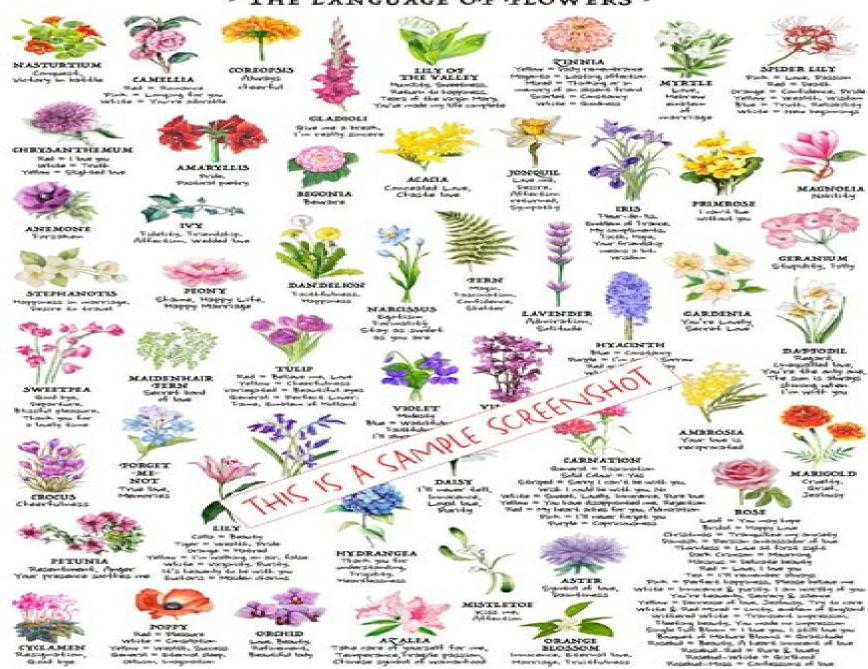
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The Language of Flowers Beverly Seaton, 2012-10-10 The author traces the phenomenon of ascribing sentimental meaning to floral imagery from its beginnings in Napoleonic France through its later transformations in England and America At the heart of the book is a depiction of what the three most important flower books from each of the countries divulge about the period and the respective cultures Seaton shows that the language of flowers was not a single and universally understood correlation of flowers to meanings that men and women used to communicate in matters of love and romance The language differs from book to book country to country To place the language of flowers in social and literary perspective the author examines the nineteenth century uses of flowers in everyday life and in ceremonies and rituals and provides a brief history of floral symbolism She also discusses the sentimental flower book a genre especially intended for female readers Two especially valuable features of the book are its table of correlations of flowers and their meanings from different sourcebooks and its complete bibliography of language of flower titles This book will appeal not only to scholars in Victorian studies and women s studies but also to art historians book collectors museum curators historians of horticulture and anyone interested in nineteenth century popular culture **The Language of Flowers** Miss Ildrewe, 1874 Language of Plants Monica Gagliano, John C. Ryan, Patrícia Vieira, 2017-04-25 The eighteenth century naturalist Erasmus Darwin grandfather of Charles argued that plants are animate living beings and attributed them sensation movement and a certain degree of mental activity emphasizing the continuity between humankind and plant existence Two centuries later the understanding of plants as active and communicative organisms has reemerged in such diverse fields as plant neurobiology philosophical posthumanism and ecocriticism The Language of Plants brings together groundbreaking essays from across the disciplines to foster a dialogue between the biological sciences and the humanities and to reconsider our relation to the vegetal world in new ethical and political terms Viewing plants as sophisticated information processing organisms with complex communication strategies they can sense and respond to environmental cues and play an active role in their own survival and reproduction through chemical languages radically transforms our notion of plants as unresponsive beings ready to be instrumentally appropriated By providing multifaceted understandings of plants informed by the latest developments in evolutionary ecology the philosophy of biology and ecocritical theory The Language of Plants promotes the freedom of imagination necessary for a new ecological awareness and more sustainable interactions with diverse life forms Contributors Joni Adamson Arizona State U Nancy E Baker Sarah Lawrence College Karen L F Houle U of Guelph Luce Irigaray Centre National de la Recherche Scientifique Paris Erin James U of Idaho Richard Karban U of California at Davis Andr Kessler Cornell U Isabel Kranz U of Vienna Michael Marder U of the Basque Country UPV EHU Timothy Morton Rice U Christian Nansen U of California at Davis Robert A Raguso Cornell U Catriona Sandilands York U *The Language of Flowers* Robert Tyas, 1875 Cursing the Basil and Other Folklore of the Garden Vivian Rich, 1998 The mania for tulip bulbs that caused a

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