



Two Old Men

James Grant



Two Old Men:

The Two Old Men Leo Tolstoy, 2022-09-14 Faith sacrifice and moral legacy a timeless spiritual parable from Tolstoy In The Two Old Men Leo Tolstoy crafts a short yet profound story about two elderly peasants Efim and Elisha who set out on a pilgrimage to Jerusalem As they travel their paths diverge one pushes forward toward the Holy Land while the other stops to care for a starving plague stricken village What begins as a religious journey becomes a powerful meditation on true charity and spiritual purpose First translated into English by Leo Wiener this compact tale reflects Tolstoy's deep ethical concerns and his belief in the primacy of action over ritual The story challenges readers to ask What is the real meaning of devotion Is it found in holy destinations or in acts of compassion A concise masterpiece blending moral clarity with narrative grace ideal for fans of spiritual fiction Russian classics and philosophical storytelling A must read for admirers of Dostoevsky Chekhov and Kierkegaard this is Tolstoy at his most distilled and humane Two Old Men is a short story by Leo Tolstoy written in 1885 It is a religious piece that was translated to English by Leo Wiener in 1904 The story is retold in a sermon by Benedictine monk David Steindl Rast who concludes his retelling with Who really got the goal of pilgrimage The story is included in numerous Tolstoy collections such as Twenty Three Tales 1924 and Leo Tolstoy's 20 Greatest Short Stories 2009 **The Triumphs of Time. By the Author of "Two Old Men's Tales," Etc. [Mrs. A. Marsh.]** afterwards MARSH-CALDWELL MARSH (Anne), 1844 *The Wilingtons. A Novel. By the Author of "Two Old Men's Tales," Etc. [Mrs. Marsh.]* afterwards MARSH-CALDWELL MARSH (Anne), 1850 **Transactions of the Royal Society of Victoria** Royal Society of Victoria (Melbourne, Vic.), 1897 List of members in each volume except v 6 new ser v 27 **Myths and Tales of the Chiricahua Apache Indians** Morris Edward Opler, David H. French, 2017-06-28 We are dealing here with a living literature wrote Morris Edward Opler in his preface to Myths and Tales of the Chiricahua Apache Indians First published in 1942 this is another classic study by the author of Myths and Tales of the Jicarilla Apache Indians Opler conducted field work among the Chiricahuas in the American Southwest as he had earlier among the Jicarillas The result is a definitive collection of their myths They range from an account of the world destroyed by water to descriptions of puberty rites and wonderful contests The exploits of culture heroes involve the slaying of monsters and the assistance of Coyote A large part of the book is devoted to the irrepressible Coyote whose antics make cautionary tales for the young tales that also allow harmless expression of the taboo Other striking stories present supernatural beings and foolish people **Tsimshian Texts** Franz Boas, 1902

Perturbatory Narration in Film Sabine Schlickers, Vera Toro, 2017-11-07 Perturbatory narration is a heuristic concept applicable both quantitatively and qualitatively to a specific type of complex narratives for which narratology has not yet found an appropriate classification This new term refers to complex narrative strategies that produce intentionally disturbing effects such as surprise confusion doubt or disappointment effects that interrupt or suspend immersion in the aesthetic reception process The initial task however is to indicate what narrative conventions are in fact questioned transgressed or

given new life by perturbatory narration The key to our modeling lies in its combination of individual procedures of narrative strategies hitherto regarded as unrelated Their interplay has not yet attracted scholarly attention The essays in this volume present a wide range of contemporary films from Canada the USA Mexico Argentina Spain France and Germany The perturbatory narration concept enables to typify and systematize moments of disruption in fictional texts combining narrative processes of deception paradox and or empuzzlement and to analyse these perturbing narrative strategies in very different filmic texts

The Indian Fairy Book Henry Rowe Schoolcraft, Cornelius Mathews, 1869

The Indian Fairy Book Henry Rowe Schoolcraft, 2021-01-01

Embark on a captivating journey into the enchanting world of Native American folklore with Henry Rowe Schoolcraft's *The Indian Fairy Book* Prepare to be spellbound by a collection of mesmerizing tales that have been passed down through generations brimming with magic wisdom and cultural richness Join Schoolcraft as he delves into the rich tapestry of Native American mythology bringing to life a diverse array of legends myths and fairy tales from indigenous cultures across North America From the mystical adventures of trickster figures to the timeless wisdom of tribal elders Schoolcraft's anthology offers a fascinating glimpse into the spiritual beliefs and storytelling traditions of indigenous peoples Themes of nature spirituality and the interconnectedness of all living beings resonate throughout *The Indian Fairy Book* inviting readers to explore the profound wisdom and enduring beauty of Native American folklore Schoolcraft's meticulous research and respectful treatment of indigenous cultures honor the richness and diversity of Native American storytelling traditions Through vivid storytelling and evocative imagery Schoolcraft brings to life a colorful cast of characters from wise old sages to mischievous spirits and noble heroes His prose is imbued with the oral tradition of storytelling capturing the cadence and lyricism of traditional Native American narratives The overall tone of *The Indian Fairy Book* is one of reverence and admiration for the spiritual and cultural heritage of Native American peoples Schoolcraft's anthology serves as a bridge between past and present inviting readers to connect with the timeless wisdom and enduring beauty of indigenous storytelling traditions Since its publication *The Indian Fairy Book* has been celebrated as a seminal work in the study of Native American folklore cherished by readers for its authenticity depth and cultural significance Schoolcraft's anthology continues to inspire appreciation for the rich tapestry of indigenous cultures and the enduring power of storytelling As you delve into the pages of *The Indian Fairy Book* you'll find yourself transported to a world of wonder and magic where spirits roam the earth and wisdom flows like the rivers Schoolcraft's anthology offers a timeless invitation to explore the spiritual and cultural heritage of Native American peoples In conclusion *The Indian Fairy Book* is more than just a collection of stories it's a celebration of the rich tapestry of Native American folklore and the enduring power of storytelling to connect us to our shared humanity Whether you're a scholar of indigenous cultures or simply a lover of enchanting tales Schoolcraft's anthology offers a treasure trove of wisdom magic and cultural richness Don't miss your chance to experience the magic of *The Indian Fairy Book* by Henry Rowe Schoolcraft Let this captivating anthology transport you to a world of

wonder where the spirits of the earth whisper their secrets and the wisdom of the ages awaits Secure your copy now and embark on a journey of discovery and enchantment that will leave you forever changed **The Spirit of Missions** ,1846
Includes the proceedings of the annual meeting of the Society **Address of Henry Austin Before the Second Nationalist Club of Boston, at Twilight Hall, Aug. 25th, 1890** Henry Austin,1890 *Francis Parkman's Works* Francis Parkman,1898 *Bunyip* Nigel Marsh,2015-05-07 Nothing exciting ever happened in the small Australian country mining town of Coolagoola that is what four ten year old friends Paul Ben Sophie and Ari thought until they discovered a strange creature at a remote billabong While searching for a meteor the four friends along with Paul s younger sister Jenny entered a dark cave and encountered a scary creature covered in spines claws and horns They believe that they have discovered a Bunyip a mythical Australian Aboriginal creature and so began an adventure that the children would never forget involving monsters monster hunters a gold mine and mangos **The Close of the Middle Ages, 1273-1494** Sir Richard Lodge,1904
McClure's Magazine ... ,1902 **Sketches By'Boz'. Illustrative of Every-day Life and Every Day-people [sic].**
Charles Dickens,1875 British battles on land and sea James Grant,1899 *The Bertrams* Anthony Trollope,1880
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